

	<b>SARDAR BAHADUR KHAN WOMEN'S UNIVERSITY, QUETTA. APPLICATION FORM</b>	Affix attested recent Photograph
	<b>Overseas Scholarships "School of Professional Development" Project for SBKWU 2017-18</b>	

Please read the following statements carefully. From Table-A select/tick only one Program of Studies and in Table-B answer **Yes** or **No** only. It is **mandatory** to answer all the questions otherwise application will not be entertained.

**Table-A**

Program of Study	Tick	Program of Study	Tick
MPhil. Leading to Ph.D.		Ph.D. only	

**Table-B**

S.No	Questions	Tick the relevant answer	
		Yes	No
1	Are you a Pakistani National with Balochistan Local/Domicile?	Yes	No
2	Are you less than or exact 35 years of age on closing date i.e. March,20,2017 <b>OR</b> Are you less than or exact 40 years of age on closing date i.e. March,20,2017 (Only for full time regular faculty members of public sector Universities/Colleges and employees of the public sector R & D organizations)	Yes	No
3	Have completed minimum of 16 years of academic education for M.Phil & 18 years for Ph.D?	Yes	No
4	On selection would you be able to get leave sanctioned for the whole study period (Only for Government employees) (Please tick "Yes" in case non-government employee / unemployed / student)	Yes	No
5	Have/Would secure admission in M.Phil or PhD in <b>European, Scandinavian</b> and other foreign countries. (conditional)	Yes	No
6	Have at least 2.75 CGPA out of 4 or first division in last degree?	Yes	No
7	Have minimum 50% marks in GAT Subjective/GAT-General/GRE International/any from NTS?	Yes	No
8	Have you any third division or less than 45% throughout the academic career.	Yes	No
9	Are you Availing any other SBKWU/HEC scholarship?	Yes	No

**Note:** - if your reply is "YES" for serial number **1, 2,3,4,5, 6 & 7** and "NO" for **8 & 9**, please proceed further and fill out the rest of the application form.

Name of Applicant:	
Signature of Applicant:	
CNIC Number:	
Date:	

**1. Discipline:** (Tick the relevant category.)

- A. HOME ECONOMICS
- B. FINE ARTS
- C. TEXTILE DESIGNING
- D. FASHION DESIGN

**Note:** University reserves the right for final decision on allotment of discipline.

**2. Enrollment detail for Master / PhD :**

Name of University / Country	Field of Specialization	Specific Area of Research only	Date of Admission in MS/MPhil / PhD	Expected Completion Period

**3. Category (according to admission status):** (Please tick only one)

A	Public Sector University	<input type="checkbox"/>
B	Private Sector college /university/ Institute	<input type="checkbox"/>
C	All others	<input type="checkbox"/>

**4. PERSONAL INFORMATION: (PLEASE USE CAPITAL LETTERS)**

**6. FULL NAME :** \_\_\_\_\_  
(as given in Matric /O level /CNIC)

**7. FATHER'S NAME :** \_\_\_\_\_

**8. DATE OF BIRTH:** \_\_\_\_\_  
(DD) (MM) (YYYY)

**9. AGE** (on March,20,2017): \_\_\_\_\_  
( Years) (Months)

**10. Marital Status:**  Single  Married

**11. GENDER:** : Male  Female

**12. CNIC #:** \_\_\_\_\_

**13. Passport #:** \_\_\_\_\_

**14. POSTAL ADDRESS:** \_\_\_\_\_

\_\_\_\_\_ **CITY:** \_\_\_\_\_

**15. PERMANENT ADDRESS:** \_\_\_\_\_

\_\_\_\_\_ **CITY:** \_\_\_\_\_

**16. Telephone No: (OFF)** \_\_\_\_\_ **(RES):** \_\_\_\_\_ **(Mobile):** \_\_\_\_\_  
(city code –Telephone Number)

**17. E-MAIL:** \_\_\_\_\_

(Mandatory, most of the future correspondence will be done using e-mail address.)

**18. Local/Domicile: (City)** \_\_\_\_\_ **District:** \_\_\_\_\_ **Province:** \_\_\_\_\_

**19. ACADEMIC RECORD:**

(Candidates from annual system must fill % marks and division whereas candidates from semester should fill in CGPA only)

Certificate/Diploma/Degree	Major Subjects	Year of Passing	% Marks Obtained	Division	CGPA	Institution Name	Board/ University
SSC/Matric/O-Levels (10 Years)							
HSSC//F.A/ FSc/ A- Level (11-12 Years)							

Bachelors (BA/B.Sc.) (13-14 Years)							
Masters (MA/MSc) (15-16 Years)							
Bachelors (BS 4 Years) (13-16 Years)							
M.Phil./MS (if Completed) (17-18 Years)							
GRE/GAT (General/ subjective/Int ernational)							

**19. Publications ( If any ):**

**20. Purpose of Interest in Higher Studies & Research Proposal / Abstract (1-2 pages)**

**20 Purpose of Interest in Higher Studies & Research Proposal (Continued ...)**

**21. Employment Status:**

Employer's Name (College / University / Organization)	Address of the Organization	Pay Scale	Designation	Period of Service	
				From	To
<b>Current Employer</b>					
<b>Last Employer</b> (only last one)					

22. **Total Period of Service (in Years):** \_\_\_\_\_23. **Category (according to employment status):** (Please tick only one)

Public Sector University	<input type="checkbox"/>	D	Public Sector R & D Organization	<input type="checkbox"/>
Public Sector College	<input type="checkbox"/>	E	Public Sector Organization	<input type="checkbox"/>
Private Sector Organization / Institute	<input type="checkbox"/>	F	All Others	<input type="checkbox"/>

**24. UNDERTAKING BY THE APPLICATION** (*On Judicial Stamp Paper duly verified by Magistrate First Class*)

It is solemnly affirmed that I have read and understood the conditions of the award of this program/scheme advertised in press and that the decision of SBKWU Scholarship Selection Committee would be final and binding.

In the event of any information contained herein is found to be untrue, I shall be liable to disciplinary action, which may result in my cancellation of scholarship and termination from service and recovery of full amount spent on me along with 25% penalty in connection with this award.

**I undertake that I am not currently recipient of any other HEC/non-HEC Scholarship.**

**I also undertake that after completion of my studies, I will serve for 5 years in SBKWU Quetta.**

Date: \_\_\_\_\_

Name and Signature of the Applicant: \_\_\_\_\_

**(To be filled by the organization)** *(On Judicial Stamp Paper duly verified by Magistrate First Class)*

**25. All candidates who are government employees should apply through proper channel. Advance copy will be entertained.**

**ATTESTATION BY THE VICE CHANCELLOR / RECTOR / CHAIRMAN R & D ORG / SECRETARY  
(MINISTRY/DEPT.)**

- i) Certified that the statement made above (By the Applicant) has been verified and found correct. Attested copies of certificates, degrees along with other documents & details of the candidate duly verified are enclosed.
- ii) Certified that Ms. \_\_\_\_\_ is employed on full time/permanent basis at our university/college/organization since \_\_\_\_\_ and she is not employed on Ad-hoc/contract basis.
- iii) It is further certified that if employed at SBKWU and the incumbent if awarded the Scholarship by SBKWU will be allowed study leave for the period of the award and serve SBKWU for five years on completion of studies for the awarded scholarship.

**Date:** \_\_\_\_\_

**Signature** \_\_\_\_\_  
(VC/Rector/Chairman R & D Org. / secretary)

**Designation:** \_\_\_\_\_

**25. All applicants should submit the (Two Copies) below mentioned checklist documents along with the application. All documents must be attested by Gazetted Govt. Officer. Incomplete applications will not be entertained.**

**Checklist**

- ✓ Complete filled Application Form
- ✓ Recent Photograph
- ✓ Photocopy of CNIC
- ✓ Photocopy of all Educational Testimonials
- ✓ Photocopy of local /domicile
- ✓ Photocopy of GAT/GRE result
- ✓ NOC from employer, if in Service
- ✓ Photocopy of confirmed admission for PhD or MS/MPhil leading to PhD Program. (conditional)
- ✓ **Statement of Purpose for Pursuing higher studies/Abstract of Research Proposal (1-2 Pages)**
- ✓ **Affidavit/Stamp paper for point 24 and 25**
- ✓ Bank Draft/Postal Order/Original deposit slip of Rs.2000/- (non- refundable) in favor of the **Treasurer, SBKWU, Brewery Road, Quetta**, as processing fee

**Office Stamp:** \_\_\_\_\_